

# **CITY OF WASHINGTON, ILLINOIS City Council Consent Agenda Communication**

Meeting Date: December 16, 2024

**Prepared By:** Dennis Carr – City Engineer

**Agenda Item:** WTP1 Chlorination Upgrade Change Order 1 & 2

**Explanation:** At a past council meeting, City Council awarded the construction of the WTP1 Chlorination Upgrade Project to Commercial Mechanical, Inc. for a price of \$ 409,000.00.

The city has received two change orders.

Change Order 1 - \$724.00

-Replace damaged wiring/conduit to the chlorine room exhaust fan.

Change Order 2 - \$631.00

-Replace damaged junction boxes in the chlorine room.

Total Contract Increase - \$1,355.00

**Fiscal Impact:** \$1,355.00 will be paid for out of the water fund.

## **Recommendation Summary:**

The work was found during the project and staff recommends increasing the contract to allow payment to Commercial Mechanical, Inc. for repairing the damages found..

Staff recommends that the City Council Approve Change Order 1 & 2.

**Action Requested:** Approval



Commercial Mechanical Inc. 50 First Street, P.O. Box 368 Dunlap, IL 61525

Project Name: Washington WTP-1

Project No: 1748

RFP No: RFP-1 (Electrical Repairs)

1. CMI SUMMARY OF DETAILED BR	EAKDOWN	Additions	Deletions	N	et Total
	A. Material		1775. gold ap. 49	\$	F. 44 . 13
	B. Taxes			\$	STORY .
	C. Labor @ \$			\$	
(시)는 "본 경기가 내내가 있습니다.	D. Bond @ 2%			\$	127 C. A.
	Warranty @ 5%			\$	The View
	E. Net Total A+B+C+D			\$	Jan Jan
이 걸었다고하다 다 나다.	F. OH&P Line Ex15%			\$	
	G. Total Proposal		WENT STREET	\$	250
Amp Companies Inc.	ReplaceDamage	ed Exhaust Fan Electrical	Wiring		633.00
		H. Subtotal of all sub		\$	633.00
		I. CMI Mark-up on si	ubs Line Hx10%	\$	63.3
		J. Line H+I		\$	696.3
		STATE OF THE PERSON AND ADDRESS OF THE PERSON	S MANAGEMENT STORY		
		K. Subtotal Lines G		\$	
		L. Other: Insurance/	Bond @ 4%	\$	696.30 27.8
		Carlo	Bond @ 4%		
3. Proposal		L. Other: Insurance/	Bond @ 4%	\$	27.8

Work to be completed in --- calendar days from approval of proposal.

This proposal is for acceptance within --- days and is subject to escalation or cancellation thereafter.

This proposal also requires a contract time extension of --- calendar days after acceptance.

Contractor signature:



3075 Grand Ave., Galesburg, IL 61401 Phone: (309) 343-3532 Fax: (309) 343-3538

Customer:	CMI	Project No:	22004741-00
Attn.:	Luke Murphy	Project Name:	WTP-1 Chlorination Improvements CO # 1
Street Address:	50 N First Street	Bid Date:	11/1/2024
City, State, Zip Code:	Dunlap, IL 61525	Job Location:	Washington IL WTP - 1

## **PROPOSAL**

- Prints dated: May 2024
- No addenda acknowledged
- No subcontracts included
- No tax included
- We offer our proposal to furnish the necessary material to complete the items listed below:

## **SCOPE OF WORK**

- Provide new PVC conduit and non-metallic flexible conduit to replace existing damaged conduit in treatment plant
- Replace existing S/O cord feeding exhaust fan

## Base Bid Total (\$) 633.00

## **CLARIFICATIONS**

- 1. All work described herein is based on regular working hours. No allowance for overtime is included (unless specifically noted above)
- 2. All work shall be done in accordance with State and Local Code requirements.
- 3. These prices are valid for thirty days from date of proposal
- 4. No cost allowances or contingency amounts included unless specifically stated above

## **TERMS AND CONDITIONS**

- 1. Payment to be made as follows Due on receipt
- 2. Monthly progress payments / 10% mobilization due on notice to proceed
- 3. The balance due shall be paid immediately upon completion of the work
- 4. Any remaining balance due under the terms and conditions of this agreement after the payment term listed above shall bear interest as of the day after the date such balance was due and payable and shall continue to accrue such interest until such payment is made at a rate equal to 1.5% per 30 day period
- 5. In the event that Customer shall fail to make the payments to Contractor required above, Contractor shall be entitled to recover from Customer all costs and expenses of collection, including reasonable attorney's fees and court costs.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner per standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by workman's compensation insurance.

This proposal may be withdrawn by us if not accepted within 30 days

Thank you for the opportunity to quote your project. Please call with any questions.

Sincerely,

Justin Howland

President / AMP Companies Inc.

Acceptance of Proposal - I/we have read and understand the above proposal and find the above prices, specifications, and conditions are satisfactory, and this proposal is hereby accepted. I further certify that I have the legal capacity to accept this proposal on behalf of the customer.

Customer Signature:		х
Customer Name Print:		x
Date:	v	



Commercial Mechanical Inc. 50 First Street, P.O. Box 368 Dunlap, IL 61525

Project Name: Washington WTP-1

Project No: 1748

RFP No: RFP-2 (Replace Junction Boxes)

	AKDOWN	Additions	Deletions	No.	et Total
	A. Material			\$	e Ujeday
	B. Taxes		Wage Leading	\$	zyr Tyl b
	C. Labor 8.38 hrs @ \$114.88		po ran il si il	\$	101 6" T.
	D. Bond @ 2%		Till the Tipe T	\$	
	Warranty @ 5%	Par Merillague	Villa Cleba Start	\$	TOW.
나라는 이 사람들이 얼마나 나가요?	E. Net Total A+B+C+D			\$	9 11 12
	F. OH&P Line Ex15%	A 675 1950 19	House Sale and All	\$	A-24-900-
	G. Total Proposal			\$	VOIE 1972
The state of the s	Replace Existing Damaged Junction Boxes		1000000	331.3	
2. CMI MARK-UP ON SUBCONTRACTO AMP Companies Inc.		Pamaged Junction Be	ovee	1 17	551.3
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		The state of the s			
					1273.00
		H. Subtotal of all sub		\$	
		I. CMI Mark-up on su		\$	55.1
		I. CMI Mark-up on su J. Line H+I	ubs Line Hx10%	\$	55.1 606.5
		I. CMI Mark-up on su J. Line H+I K. Subtotal Lines G	ubs Line Hx10% +H	\$ \$ \$	55.1 606.5 606.5
		I. CMI Mark-up on su J. Line H+I K. Subtotal Lines G L. Other: Insurance/	+H Bond @ 4%	\$ \$ \$	551.3 55.1 606.5 606.5 24.2
		I. CMI Mark-up on su J. Line H+I K. Subtotal Lines G	+H Bond @ 4%	\$ \$ \$	55.1 606.5 606.5 24.2
		I. CMI Mark-up on su J. Line H+I K. Subtotal Lines G L. Other: Insurance/	+H Bond @ 4%	\$ \$ \$	55.1 606.5 606.5
		I. CMI Mark-up on su J. Line H+I K. Subtotal Lines G L. Other: Insurance/	+H Bond @ 4%	\$ \$ \$	55.1 606.5 606.5 24.2
3. Proposal		I. CMI Mark-up on su J. Line H+I K. Subtotal Lines G L. Other: Insurance/	+H Bond @ 4%	\$ \$ \$	55.1 606.5 606.5 24.2

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Contractor signature:



3075 Grand Ave., Galesburg, IL 61401 Phone: (309) 343-3532 Fax: (309) 343-3538

Customer:	Commercial Mechanical Inc.	Email:	luke@cmipiping.com
Attn.:	Luke Murphy	Office:	309-243-7768 ext.206
Street Address:	50 North First Street	Bid Date:	11/22/2024
City, State, Zip Code:	Dunlap, IL, 61525	Job Location:	115 911 Drive
			Washington, IL, 61571

### **PROPOSAL**

We offer our proposal to furnish the necessary material to complete the items listed below.

- Based on conversation with Tim Randall
- No subcontracts
- No tax included

### **SCOPE OF WORK**

Replace two (2) junction boxes near the heater/door on the north wall of the chlorine room with a new PVC junction box and rework raceways into the aforementioned box. Existing boxes are over NEC fill and/or have missing screws/damaged wiring.

Base Bid Total \$ 551.37

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Thank you for the opportunity to quote your project. Please call with any questions.

Sincerely,	
Jan House	-

Justin Howland President / AMP Companies Inc.

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Customer Signature:	<del></del>	X
Customer Name Print:		x
Date:	<u>x</u>	